



# WAHCE Scholarship County Report Form



**Report Period:** January 1 – December 31                      **Year:** \_\_\_\_\_

**County:** \_\_\_\_\_                      **District:** \_\_\_\_\_

**Person Reporting:** \_\_\_\_\_

## SCHOLARSHIPS

List all scholarships given by your county organization and clubs within your county, to any individual for educational opportunities.

(Include scholarships awarded to HCE members for WAHCE state conference, etc.)

| Type of scholarship          | Recipient                 | Scholarship Amount | Number Given | Total Dollars   |
|------------------------------|---------------------------|--------------------|--------------|-----------------|
| <i>College or Conference</i> | <i>High School Senior</i> | <i>\$200.00</i>    | <i>2</i>     | <i>\$400.00</i> |
|                              |                           |                    |              |                 |
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Please send completed report to the WAHCE Treasurer by March 31<sup>st</sup>

Judy Bender, Interim Treasurer

N1440 Spring Lake Road

Dalton, WI 53926

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