



**2019 WAHCE STATE CONFERENCE  
HCE Lights Up My Life  
September 16-18, 2019**

**Holiday Inn  
Manitowoc, WI**

## **DISPLAY SPACE REQUEST FORM**

We would like space reserved for our county display:

County \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Description of Display \_\_\_\_\_

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Mail by August 15, 2019: Carol Medchill  
Vice President of Program  
P.O. Box 772  
Cushing, WI 54006  
E-mail: [medchill@lakeland.ws](mailto:medchill@lakeland.ws)

Share your successful projects and educational programs with everyone at the WAHCE State Conference through your display. Displays can be set up on Monday, September 16, and removed after the banquet on Tuesday night.

**Please return this form or e-mail me before the due date so we have tables for everyone that has a display.**

**Your space allowance is 4' which is ½ of an 8' table.  
(Please adhere to these guidelines)**