

	COUNTY:		DISTRICT:		2019
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Checklist (✓) of reports and lists that must be completed and submitted to the WAHCE Treasurer.

- 2018 County **Annual Financial Report** (**DUE - March 31st**)
- 2018 WAHCE **Scholarship** County Report (**DUE -March 31st**)
- Notification that **Form 990-N e-postcard** was filed and accepted by the IRS (**DUE - March 31st**)
- This one-page report** along with checks for **State dues and Pennies for Friendship** (**DUE9- May 15th**)
- Please check here (✓) if the Treasurer's name and/or address on the envelope **are not correct**. Print the correct name and/or address on the back of this page.

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Please print your county organization's full name as it appears in your county by-laws.

(This will be submitted to the IRS on the annual listing of the WAHCE organization's subordinate groups.)

Name: _____

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2019 HOUSEHOLD MEMBERSHIP REPORT and STATE DUES PAID

Report of county HCE membership as of May 1, 2019: (**Membership List is not needed**)

Number of club members		Number of clubs	
Number of individual members		Number of NEW members	
Total county HCE membership count		State dues must be paid on this count	
WAHCE 2019 membership		Total Dues x \$5.00 =	

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2019 PENNIES FOR FRIENDSHIP/DONATIONS

Undesignated Pennies		Nicaragua Partners	
Heifer International		Water Filters	
Ventures in People-Haiti		Woman Walk the World	
Zero Hunger Project		Other	
Other		Other	

Total Donated \$ _____

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Please write two separate checks made payable to: WAHCE, Inc.

Send this entire page along with checks and required information to the WAHCE Treasurer:

Mary Ann Bays, 2150 8th Drive, Adams, WI 53910

May 15, 2019. Thank you!