



COUNTY: _____

DISTRICT: _____ 2017

Checklist (√) of reports and lists that must be completed and submitted to the WAHCE Treasurer.

- ___ 2016 County Annual Financial Report (**March 31st**)
- ___ 2016 WAHCE Scholarship and Wisconsin Bookworms™ County Report (**March 31st**)
- ___ Notification that Form 990-N e-postcard was filed and accepted by the IRS (**March 31st**)
- ___ This one-page report along with checks for State dues and Pennies for Friendship (**May 15th**)
- ___ Please check here (√) if the Treasurer's name and/or address on the envelope are not correct. Print the correct name and/or address on the back of this page.
- ___ Please check here (√) if email is an acceptable format for communicating this type of information. Print the Treasurer's name and email address on the back of this page.

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Please print your county organization's full name as it appears in your county by-laws.
(This will be submitted to the IRS on the annual listing of the WAHCE organization's subordinate groups.)

Name: _____

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2017 HOUSEHOLD MEMBERSHIP REPORT and STATE DUES PAID

Report of county HCE membership as of May 1, 2016:

Number of club members _____ Number of clubs _____

Number of individual members _____ Number of **new** members _____

Total county HCE membership count _____ (state dues must be paid on this count)

WAHCE 2017 membership dues: _____ members x \$5.00 = \$ _____

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PENNIES FOR FRIENDSHIP DONATIONS

- Undesignated Pennies \$ _____
- Designated Pennies \$ _____ for _____
- Designated Pennies \$ _____ for _____
- Designated Pennies \$ _____ for _____
- Sawyer Water Filters \$ _____
- Total Donated \$ _____**

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Please write two separate checks made payable to: WAHCE, Inc.

Send this entire page along with checks and required information to the WAHCE Treasurer:

Judy Bender, N1440 Spring Lake Drive, Dalton WI 53926 by **May 15, 2017**. *Thank you!*